

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0533616139 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2005 12:43 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 6100129207

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ISAAC I CUSHINGBERRY, UNMARRIED  
17601 HILLCREST, COUNTRY CLUB HILLS, IL 60478**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of July, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010897582, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 421 IN BLOCK 12 IN WINSTON PARK UNIT 4, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-35-110-032

Witness hands and seals, November 7, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 7, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public



Please mail recorded document to:  
ISAAC CUSHINGBERRY  
17601 HILLCREST DR  
COUNTRY CLUB HILLS, IL 60478

*Handwritten initials*