

RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, **SOLELY AS NOMINEE FOR PARAGON HOME LENDING, LLC G4318 Miller Road, Flint, MA 48507 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon executed by **MIROSLAW MIETLA, AN UNMARRIED MAN** to PARAGON HOME LENDING, LLC. Said mortgage **Date 1: 7/19/2005** is recorded in the **State of IL, County of Cook on 8/3/2005, Document # 0521511194 AMOUNT: \$ 25,000.00** SEE ATTACHED EXHIBIT A
Parcel # 2028221012 Property Address: 7341 S PERRY AVENUE, CHICAGO IL 60621

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: December 2, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR PARAGON HOME LENDING, LLC

By:



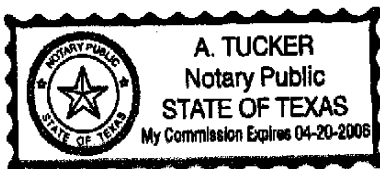
M. E. Wileman, Authorized Signator



MIETLA FCMC MAA *03116326*

State of Texas, County of Tarrant

On 12/2/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR PARAGON HOME LENDING, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR PARAGON HOME LENDING, LLC.



Notary public, A. Tucker

My Commission Expires: April 20, 2006

UNOFFICIAL COPY

Exhibit A

LOT 18 IN BLOCK 2 IN ERWIN AND VEDDER'S SUBDIVISION OF
BLOCKS, 1, 2 AND 3 IN TABOR'S ADDITION TO EGGLESTON, A
SUBDIVISION OF THE EAST 25 ACRES OF THE NORTH 1/2 OF THE
SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 2028221012 (VOLUME NUMBER 433)
COMMONLY KNOWN AS 7341 SOUTH PERRY CHICAGO IL 60621

PIN/TAX CODE: 20282210120000

03116326

Cook County, IL

FCCM/PARAHMLEND