

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 466954 DT1

UNOFFICIAL COPY



Doc#: 0533622087 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 12:45 PM Pg: 1 of 3



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned assignor UMLIC VP LLC, ("Assignor") having an address of 6701 Carmel Road, Ste 110, Charlotte, NC 28226 does hereby grant, bargain, sell, assign, transfer and convey to the following assignee, UM ACQUISITIONS, LLC ("Assignee") having an address of 6701 Carmel Road, Ste 110, Charlotte, NC 28226.

ALL of Assignor's right, title and interest in and to that certain Mortgage, Note and any and all judgments related to the Note and Mortgage described below which Mortgage encumbers the property more particularly described therein, together with (and solely to the extent such Mortgage secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor express or implied.

Place of Recording: COOK COUNTY, IL
Borrowers Name: CLARENCE ANDERSON MARRIED TO LAWANA SUMLER-ANDERSON
Original Lender: BANN-COR
Mortgage Date: 01-16-1997
Recording Date: 02-06-1997
Volume:
Page #
Doc#: 97088484
Property Address: 1423 WEST 71ST PLACE CHICAGO IL 60636
~~LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"~~

Witnesses:

UMLIC VP LLC

Tameka Byers

Jessica Percell

BY:
NAME: TORLINA STRONG
TITLE: ASSISTANT MANAGER

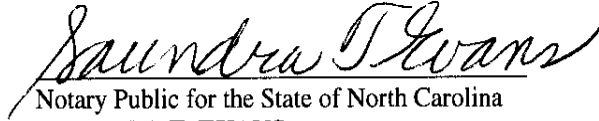
Handwritten initials/signature

UNOFFICIAL COPY

**STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG**

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared, **Torlina Strong, Assistant Manager for UMLIC VP LLC**, duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 30th day September, 2005.



Notary Public for the State of North Carolina
SAUNDRA T. EVANS
My commission Expires: 4/13/2009

**PREPARED BY & RETURN TO:
MONA BUCHANAN
UMLIC VP LLC
P. O. BOX 471827
CHARLOTTE, NC 28247-1827**

**Account #: 30044340
Name: ANDERSON, CLARENCE**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

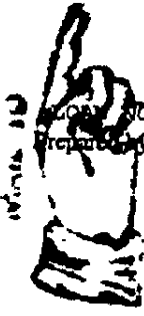
Esq. Title
415 N. LaSalle/Phone 492
Chicago, IL 60610

EC160365

97088484

DEPT-01 RECORDING \$29.50
T40001 TRAN 8225 02/06/97 13:53:00
#0119 + RC #-97-088484
COOK COUNTY RECORDER

Docu-Link, Inc.
7100 E. LINCOLN DR., STE. D230
SCOTTSDALE, AZ 85252



MORTGAGE

2950
EA

THIS MORTGAGE is made this 16TH day of JANUARY, 1997, between the Mortgagor,
CLARENCE ANDERSON, married to LAWANA SUMLER-ANDERSON

(herein "Borrower"), and the Mortgagee,

BANN-COR A CALIFORNIA CORP.

, a corporation organized and
whose address is

existing under the laws of CALIFORNIA
26161 MARGUERITE PARKWAY
MISSION VIEJO, CALIFORNIA 92692

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 35,000.00, which
indebtedness is evidenced by Borrower's note dated JANUARY 16, 1997 and extensions and renewals
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not
sooner paid, due and payable on JANUARY 21, 2022

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in the County of COOK
State of Illinois:

LOT 113 IN THE RESUBDIVISION OF LOTS 1 AND 2 AND LOTS 4 TO 30
INCLUSIVE, IN BLOCK 1; LOTS 1 TO 30, INCLUSIVE, IN BLOCK 2; LOTS 1 TO
30, INCLUSIVE, IN BLOCK 3; LOTS 1 TO 9, INCLUSIVE, AND LOTS 12 TO 29,
INCLUSIVE, IN BLOCK 4; LOTS 1 TO 5, INCLUSIVE, AND LOTS 8 TO 21,
INCLUSIVE, IN BLOCK 5; LOTS 1 TO 30, INCLUSIVE, IN BLOCK 6; LOTS 1 TO
30, INCLUSIVE, IN BLOCK 7; LOTS 1 AND 2, LOTS 6 TO 30, INCLUSIVE, IN
BLOCK 8; ALL IN DEWEY AND CASTETTERS SUBDIVISION OF BLOCKS 1, 2, 3 AND
4 IN JONES SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

97088484

Parcel ID #: 20-29-107-005
which has the address of 1423 WEST 71ST PLACE
[Street]

CHICAGO
[City]

Illinois 60635 [ZIP Code] (herein "Property Address"):

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

