

UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE
2936 W BELMONT AVE.
CHICAGO, ILLINOIS 60618



Doc#: 0533626005 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 09:24 AM Pg: 1 of 4



and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 770077983

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 9, 2005**
executed by **ANDRENA M RODGERS, UNMARRIED WOMAN**

to **PERL MORTGAGE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2936 WEST BELMONT AVENUE**
CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. **0533626005**, page(s) _____

Handwritten initials

, as Document No. _____
County Records,

State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1156 WEST CORNELIA AVE UNIT 3, CHICAGO, ILLINOIS 60657**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On November 9, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **KEN PERLMUTTER**
and **President**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

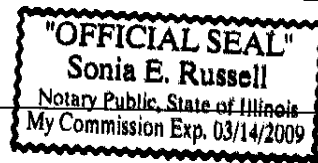
Notary Public *Sonia E. Russell*

By: _____
Its: **KEN PERLMUTTER**
President

Near North National Title
222 N. LaSalle
Chicago, IL 60601

By: _____
Its: _____

Witness: _____



COOK County,

My Commission Expires Mar 14, 2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Vertical handwritten text: NNT 01052015-12

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"Exhibit A"

Legal Description Rider

Loan No.: 770077983

Borrower Name(s): ANDRENA M RODGERS, UNMARRIED WOMAN

Property Address: 1156 WEST CORNELIA AVE UNIT 3, CHICAGO, ILLINOIS 60657

SEE PRELIMINARY TITLE REPORT
14-20-401-003-0000

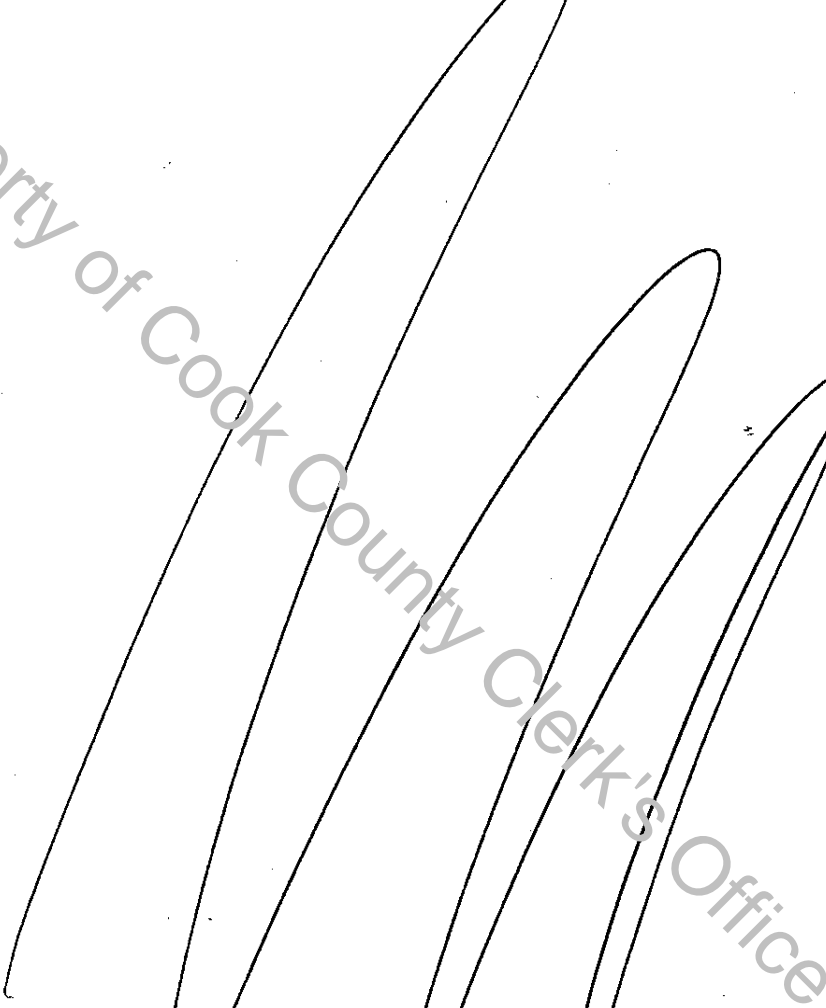
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The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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Exhibit A

Unit 1156-3 in the 1150-56 Cornelia Condominium as delineated on a plat of survey of the 1150-56 Condominium, which plat of survey is part of the following described parcel of real estate:

Lots 20 and 21 in Block 3 in Ernst J. Lehmann's Subdivision of Lot 4 in the Assessor's Division of the North West 1/4 of the South East 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, (except the Railroad right of way),
in Cook County, Illinois.

And is attached as Exhibit B to the Declaration of Condominium recorded October 3, 2005 as document number 0527618060, as amended from time to time, together with such unit's undivided percentage interest in the common elements.

PIN: 14-20-401-003

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