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GEORGE E. COLE®

No. 370-REC February 1995

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty

with respect thereto, including any warranty of merchantability or fitness for a particular purpose. STATE OF ILLINOIS SS. COUNTY OF BORO'S PLUMBING, INC. The claimant Doc#: 0533627000 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds 8909 N. Oriote of Morton Grave, IL 60055. County of Cook Date: 12/02/2005 09:36 AM Pg: 1 of 4 State of Illinois, hereby files notice and claim for lien against مسرس صروري PREMIER CONTRACTING GROUP, INC. Doc#: 0530703020 Fee: \$18.50 Eugene "Gerre" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/03/2005 10:23 AM Pg: 1 of 3 P. O. Box 7568 contractor, of Algonquin, Illinois 60102-7568 McHenry __, State of Illinois, and LINCOLN MANOR CONDOMINIUMS, LLC Above Space for Recorder's Use Only 5300 North Lincoln Avenue (hereinafter referred to as "owner"), of __Chicago. Illinois 60625 County of Cook , State of <u>Illinois</u> and states: August 23, 2005 , the owner owned the following described land in That on the County of Cook , State of Illinois, to wit: LOT 37, 38, AND 39 IN ULIVER SALINGER AND COMPANY'S LINCOLN AVENUE SUBDIVISION, DEING A SUBDIVISION OF THE SOUTH & OF THE WEST & OF THE EAST & OF THE NORTHEAST & OF SECTION 12, TOWNSHIP 40 NURTH, RANGE 13, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 13-12-224-022; 13-12-224-023; and 13-12-224-024 Address(es) of premises: 5300 North Lincoln Avenue, Chicago, Illinois 60625 and PREMIER CONTRACTING GROUP, INC. was owner's contractor for the improvement thereof. xa _____, said contractor made a subcontract with the claimant That on August 23, 2005 to (1) furnish and install all labor, equipment and material for certain plumbing work at the premises

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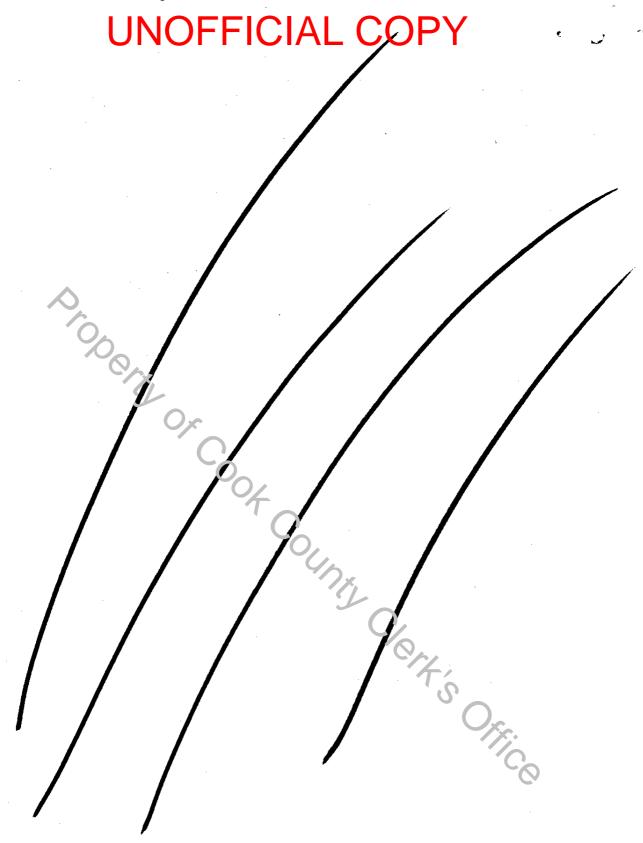
		kŵ	, the claimant completed
r and in said improvement, and	d that onSeptember 23, 2005	, **	
moundar(2) delivery of F	material and labor to the valu	e of \$213,110.00	
			y account to the second
		and the same of th	
		And the second s	and the state of t
muse of the enteriol install	nce and request of said owner the	claunant furnished extra and ac	hina amee barahmet ka ziera made completed same on
-FBST-3F106-7-11 19F10255	Calcarder vi 4		-and completed same on
d dicional labor on saru promis	es or the value of 5	434	
	, 44	was (a) cannot unon reasonabl	e diligence, be found in said County.
That said owner, or the 12	gent, architect or superintendent or o	Wilet (A) Manua 44	v
# (b) does not reside in said C	Courty.(4)	\$40.000.00	
That said contractor is er	atitled to credits on account thereof	as follows:	
			The second secon
		and the sum of ONE HUNDRI	ED SEVENTY THREE THOUSAND ONE
leaving due, unpaid and owing	to the claimant, after any 18		Dollars, for which, with interest
HUNDRED TEN AND 00/100 ((1/3,110.00)	or other considera	tions due or to become due from th
the claimant claims a lien on	said land and improvements and of	The moneys of other considers	tions due or to become due from th
owner under said contract aga	sinst said contractor and owner.	*/)×.	
		PARTY DISTRICT THE	
		BORO'S PLUMSING, INC.	corporation, or partnership)
		(Name of section in the ship),	
		By X Sone M	Carrie
	Mark Edelstein,		Mue, Chicago, Illinois 60618
This document was prepared		P.C., 3825 West Monterose 1.	
	(Name and Address)		U _{SC}
encietein & Fi	DELSTEIN, P.C., 3825 West Mont	rose Avenue,	
Mail to: (Name and Ad			CO
(Nanic and A	ddicasy	****	60618
Chicago		Illinois (State)	(Zip Code)
(City)		(State)	` ,
			and the same of th
Or Recorder's Office Box N	Vo		
o	was to do.		" or "labor to the value
(1) State what the claimant	ntract to be done;" or, "delivery of	materials to the value of \$," or "labor to the value
(*) Willodomen ol amin an			
et et	C.		
\$," et (3) If extras fill out, if no ex	C.		

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ne claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements there						
contained are true.	X	Boro	Nedu	11'e		
Subscribed and sworn to before me this	2 md	day of	November **Mausur Notary Public	, ks <u>2005</u>		
Subscribed and swiff to before the		Hatariyaci	Granow	elii		
NOTION PUBLIC - STATE OF 1 (30 ME) IN COMMISSION BURNISHS.	Oot Cou					
			750m			

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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0 5 30 70 30 20

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RECORDER OF DEEDS, COOK COUNTY