UNOFFICIAL COPY

Prepared By:	Ø533653
Frepared By.	Doc#: 0533633064 Fee: \$26.00
	Eugene "Gene" Moore RHSP Fee:\$10.00
Linda Swiontek/ABI Mortgage	Cook County Recorder of Deeds
1901 N. Roselle Rd, Ste 110	Date: 12/02/2005 08:45 AM Pg: 1 of 2
Schaumburg, IL 60195	Date: 12/02/2000 08.40 ANI 1 g. 1 01 2
1	
_	┙
and When Recorded Mail To	7
ABI MORTGAGE, INC.	
1901 NORTH ROSELLE ROAD, SUITE	
110	
SCHAUMBURG, ILLINOIS 60195	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Compression Ass	signment of Real Estate Mortgage
Corporation Ass	signification Real Estate Mortgage
C410F2C74	
LOAN NO.: 641953674	
FOR VALUE RECEIVED the undersigned her	eby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA	
2210 ENTERPRISE DRIVE-FSC Our 1,	FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned i	n and to that certain Real Estate Mortgage dated November 2, 2005
executed by Aurelio Garcia AND Mari	la G Garcia
	0/
***********************************	T -
to ABI MORTGAGE, INC.	OMANIE OF THE THOSE
a corporation organized under the laws of THE	STATE OF TELLINOIS
and whose principal place of business is 190	I MORIH ROSPILE ROAD, SOTTE 110
SCHAUMBÜRG, ILLINOIS 60195	, page(s), as Document No.
and recorded in Book/Volume No.	
State of ILLINOIS 053363	33003
Diale of There are	ee Reverse for Legal Description)
Commonly known as 7326 N Odell Ave	enue, Chicago, ILLINOIS 60631
TOGETHER with the note or notes therein de	scribed or referred to, the money Lae and to become due thereon with interest,
and all rights accrued or to accrue under said R	Leal Estate Mortgage.
una un 118.110 utti-111 = 1-1 111	
STATE OF ILLINOIS	ABI MORTGAGE, In C.
COUNTY OF	', (2)
On November 7, 2005	before
(Date of Execution)	/ % A \(\sigma \)
me, the undersigned a Notary Public in a	nd for said
County and State, personally appeared	By: TONY SIMATOS
TONY SIMATOS	Its: PRESIDENT
known to me to be the PRESIDENT	
and	By:
known to me to be of the corporation herein which executed	
instrument, that the seal affixed to said instru	ument is the
corporate seal of said corporation: that said	instrument
was signed and sealed on behalf of said	corporation Witness:
pursuant to its by-laws or a resolution of	
Directors and that he/she acknowledges said i	nstrument to
f = 0 C =	OFFICIAL SEAL
Notary Public Fred Cool	LINDA R SWIONTEK
	NOTARY PUBLIC - STATE OF ILLINOIS
(rot	
	County, MY COMMISSION EXPIRES:12/20/08
My Commission Expires 12 - 20	





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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008318518 AH STREET ADDRESS: 7326 N. ODELL AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 09-25-421-058-0000

LEGAL DESCRIPTION:

T 3 SUB. APAL ME. THE SOUTH 15 FEET OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 3 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

AS1

11/02/05