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Doc#: 0533633115 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/02/2005 01:45 PM Pg: 1 of 4

RUSTEE'S DEED

This indenture made this 25th day of October, 2005 between CHICAGO TITLE LAND TRUST COMPANY. successor trustee 🛵 Fifth Third Bank, a corporation of Illinois, under the provisions of a decid or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 4th day of January, 1985 and known as Trust Number 8265 party of the first part,

KENNETH J. CONSTANTINE

whose address is 6720 W. 89th Place Oak Lawn, IL 60453

parties of the second part.

of Collin WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in Will County, Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

Permanent Tax Number: 24-16-301-045-0000 (underlying)

together with the tenements and appurtenances thereunto belonging.

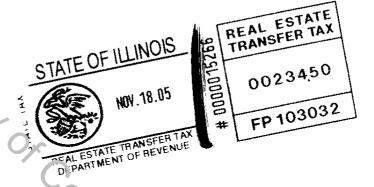
TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, be sait and behoof forever of said party of the second part.

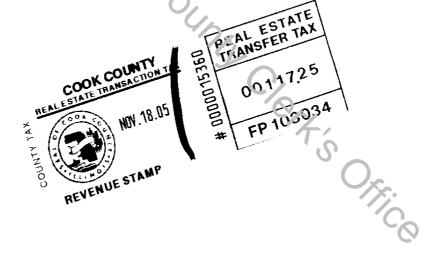
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

BOX 334 CTI

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IN WITNESS WHEREOF, said to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.

> CHICAGO TITLE LAND TRUST COMPANY. as Trustee as Aforesaid

State of Illinois County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial Seal this 26th day of October, 2005.

PROPERTY ADDRESS: 10740 S.Washington St., Unit 103 Oak Lawn, IL 60453

> This instrument was prepared by: CHICAGO TITLE LAND TRUST COMPANY 8659 W. 95th Street

> > Vinage

04 Cak Live

Hickory Hills, IL 60457 Chris Koczwara

5832 S. Archer Ave.

Linder Ave. Suite Chicago, IL 60638

ADDRESS

AFTER RECORDING, PLEASE MAIL TO:

BOX NO.

CITY, STATE

SEND TAX BILLS TO:

NAME

Village Oak Lawn

Hear Estate Transfer Yex \$100

Ωf

Village Rear Estate Transfer Tax

Village Sani Escare Therach The

Oak Lawn

5.50

Oak Lawn

\$1000

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008320200 EP

STREET ADDRESS: 10740 SOUTH WASHINGTON STREET

COUNTY: COOK

UNIT 103

TAX NUMBER: 24-16-301-045-0000

LEGAL DESCRIPTION:

CITY: OAK LAWN

PARCEL 1: UNIT NUMBER (S) 10740-103

IN EAGLE RIDGE II CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIP ED TRACT OF LAND: PART OF LOT 1, IN EAGLE RIDGE SUBDIVISION PHASE ONE BEING & SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020706443; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "L" AND STORAGE AREAS S-L LIMITED COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020706443.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEF, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURITIONANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF PARTY WALLS RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR CLIFTON WAY TOWNHOMES ASSOCIATION, AFORESAID, AND GRANTOR RESERVES TO ITSSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANT'S, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."