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Doc#: 0533634002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/02/2005 08:13 AM Pg: 1 of 2

State of Mincis	Space Above This Line For Recording Data
This instrument was prepared by: TAMMY When recorded return to:	CIMINO - FIRST SECURITY TRUST AND SAVINGS BANK
	ELEASE OF MORTGAGE
FIRST SECURITY TRUST AND SAVINGS B	AN' , which is organized and existing
under the laws of THE STATE OF ILLINOIS	······································
BARTLOMIEJ PRZYJEMSKI	as Mortgagor, and
FIRST SECURITY TRUST AND SAVINGS B	
03-23-2005 , certifies that the	Mortgage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 04-11-20	
for COOK County, III	inois and is indexed as RECORDED DOCUMENT #0510117214
2207 N. 74TH COURT, UNIT 1, ELMWOO UNIT 1 AS DELINEATED ON THE PLAT OF	. The Mortgage having been complied age and all of its right, at and interest in the Property located at D PARK, IL 60707 and legally described as: SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ILL CREST, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36,
TOWNSHIP 40 NORTH, RANGE 12, EAST SURVEY IS ATTACHED AS EXHIBIT "B" T	OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH O THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
P.I.N.#: 12-36-211-013	ALLIANCE TITLE CO, 6321 N. AVONDALE #104 CHICAGO, 1L.60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A050629A

UNOFFICIAL COPY LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

Jeffry I South	
JEFFREY L GONSIEWSKI, VICE PRESIDENT	

ACKNO	WLEDGMENI.
(Lender	Acknowledgment)

, COUNTY OF COOK STATE OF ILLINOIS This instrument was acknowledged before me this 28TH day of NOVEMBER, 2005

JEFFREY L GONSIEWSKI, VICE PRESIDENT of FIRST SECURITY TRUST AND SAVINGS BANK

(Name of Business or Entity)

a(n) CORPORATION

on behalf of the business or entity.

My commission expires: 08-14-2006

(Seal)

__ (Titles)

Of County Clark's Office

OFFICIAL SEAL JAMES H. ANDRLE II NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES AUG 14, 2006 }