

UNOFFICIAL COPY

Document Prepared By:
 Ronald E Meharg
 DOCX LLC
 1111 Alderman Drive
 Suite #350
 Alpharetta, GA 30005
 888-362-9638
 When Recorded Return To:
 DOCX
 1111 Alderman Drive
 Suite 350
 Alpharetta, GA 30005



Doc#: 0533634115 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 12/02/2005 11:10 AM Pg: 1 of 1

BOA 173 6975827012



Ref#: 12/01/2005 PRef#: P.056
 BRef#: BOA-133-45332 RC RD
 ROSC: IL-0005 SC: IL.COOK
 PIN Tax ID #: 06061050140000
 Property Address:
 874 Parkway Ave
 Elgin, IL 60120

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **Juvenal Acevedo, A SINGLE PERSON**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Loan Amount: **\$121,100.00** Date of Mortgage: **9/28/2004**

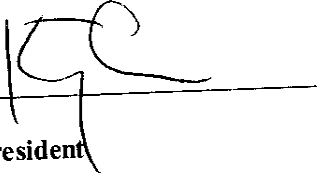
Recording Date: **1/21/2005** Document/Instrument #: **0502108140**

Legal Description: **LOT 7 IN BLOCK 4 IN TROUT PARK, IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN SAID SUBDIVISION ON JUNE 30, 1924 AS DOCUMENT NUMBER 6490230 IN COOK COUNTY, ILLINOIS.**

Comments:
 and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/14/2005**.

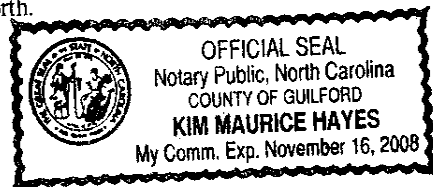
Bank of America, N.A.

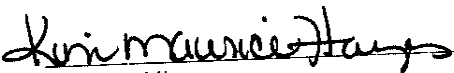

Kathy Clark
 Asst. Vice President
 State of NC
 County of **GUILFORD**


Carol Bowman
 Vice President

On this date of **11/14/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carol Bowman** and **Kathy Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.




 Notary Public: _____
 Commission Expiration Date: _____

5/1
 5/1
 5/1