UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

DOUGLAS C GESSNER CAROLYN C GESSNER 820 Woodbine Lane

Northbrook IL 60062-3439

SEND TAX NOTICES 10:



Doc#: 0533635109 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/02/2005 08:48 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOUGLAS C. GESSNER and CAROLYN C. GESSNER, 820 WOODBINE LANE, NORTHBROOK, IL 60062, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of November, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ as document no. 0021366982 , to the premise therein described as follows, records, on page situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 5 CLARK'S RESUBDIVISION OF LOTS 10 TO 22, 24, 25, 28, 29, 30 AND 31 IN JOHN S.CLARK AND SON'S ST. STEPHEN'S GREEN IN NORTHBROOK UNIT NO. 1, BEING A SUCCIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 820 WOODBINE LANE, NORTHBROOK, IL 60062. The Real Property tax identification number is 04-09-107-014-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-09-107-014-0000 Address(es) of premises: 820 WOODEME LANE, NORTHBROOK, IL 60062

1000		I	O CORONED	00.05
Witness Our hand and seal, this 18TH	////	day of	OCTOBER	20_03
By:	Do.	_		
KONNT HAACKER		(Name 8	C Title)	AVP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

BOX 334 CTI

(Name & Title)

AVP

0533635109 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29904790970 (Continued) Page 2

STATE OF ILLINOIS)
)ss

COUNTY OF _____ KANE _____, 20_05, before me, the undersigned Notary Public, personally On this <u>18TH</u> day of <u>OCTOBER</u> appeared KONNI HAACKER and known to me AVP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned and any atherated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender Residing at IL INLPLICENTELLE ECROPETE ALSEAL Coot County Clert's Office Chad A. Fazel