CTIC-HENOFFICIAL COPY RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

JAMES D. LETCHINGER, **MANAGER** 90 N. NORTH BRANCH CHICAGO, IL 60622 LN #25010311755



Doc#: 0533635115 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/02/2005 08:48 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE KEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PARTIALLY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO 1035 NORTH DEARBORN, LLC AN ILLINOIS LIMITED LIABILITY COMPANY high paint lead to the payment of t his/her/their heirs, legal representatives and assigns, all the right, titl, in erest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, assignment of rents and financing tatement bearing date the 24TH day of MAY, 2004, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document Nov. 0415435001, 0415435002, AND 0415435003, and also a first amendment to loan documents dated the 20TH of DECEMBER, 2004 and ecorded as document no. 0436433215 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): PARTIAL 17-04-424-001-0000, 17-04-424-002-CVCC 17-04-424-003-0000, 17-04-424-0000, AND 17-04-424-005-0000 Address(es) of premises: 1035 NORTH DEARBORN STREET, CHICAGO, ILLINOIS

Witness Our hand(s) and seal(s), this 19TH day of OCTOBER, 200

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

**COUNTY OF KANE** 

On this 19TH day of OCTOBER, 2005, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be the ASSISTANT VICE PRESIDENT:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: Marie M. Walrack Residing at

"OFFICIAL SEAL Laurie M. Walrack Notary Public, State of Illinois

Notary Public in and for the State of Illinois

My commission Mx Princission Exp. 05/11/2009

## **UNOFFICIAL COPY**

## **Legal Description:**

THE EAST 38.40 FEET OF LOTS 1,2,3,4 AND 5 IN SUBDIVISION OF LOT 4 IN BLOCK 16 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office