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RELEASE DEED
(Illinois)

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hands this

day of

Madelyne M. Hamm

Witness

Doc#: 0533635378 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/02/2005 02:32 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL 2 BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illing's for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto HAROLD WASHINGTON 15246 PARKSIDE DRIVE, WAFKHAM, IL 60426 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or deman 1 whatsoever they may have acquired in, Mortgage , bearing date the 31st CCTOBER 1990, and recorded in day of through, or by a certain County, in the state of the recorder's office of COOK ILLINOIS 90637655 , to the premises therein described, situated in the County Document Number , as follows, to wit: State of **ILLINOIS** СООК LOT 2 IN BLOCK 11 IN NATIONAL HOME DEVELOPERS BEL AIRE PARK A SUBDIVISION OF TAE NORTH WEST FRACTIONAL QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, SOUTH OF INDIAN BOUNDARY LINE, ACCORDING TO PLAT, DOCUMENT 13737958, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining 28-13-108-022 Permanent Real Estate Index Number(s): Address(es) of premises: 15246 PARKSIDE DRIVE, MARKHAM, IL 60/126

October

2005

(SEAL)

(SEAL)

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STATE OF ILLINOIS .	
COUNTY OF COOK ss.	
,	
I, Georgene Dec	dina a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Antonio J. Romero, Vice President of Real -	
Estate Lending and Madelyne M. Hamm, Assistant Vice President	
personally known to me to be the same person(s) whose name(s)	
are subscribed to the folegoing instrument, appeared before me this day in person, and acknowledged that they signed,	
sealed and delivered the sa'u instrument as their free and volunta	ry act, for the uses and purposes therein set forth.
GIVEN under 1 1y nand and official seal this	21th day of OCTOBER . 2005.
GIVEN under rry hand and official sear this_	ZI daylor COTOBER 12003.
"OFFICIAL CEATURE	Denne alleni
GEORGENE DEDINA	NOTARY PUBLIC
My Commission Expires 03/25/2009	Commission expires 03/25/2009
This instrument was prepared by Jori Leng ci	
SOUTH CENTRAL BANK	
525 W. ROOSEVELT R.J., CHICAGO, IL 60607	
	C/O/A/
After recording, mail to:	
Titter recording, man to.	
HAROLD WASHINGTON	
15246 PARKSIDE DR	

MARKHAM, IL 60426