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**MAIL RECORDED DOCUMENT TO:**

Laurence W. Feldman
 Leslie A. Savage
 1339 Trapp Lane
 Winnetka . IL 60093

Doc#: 0533940037 Fee: \$30.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 12/05/2005 09:52 AM Pg: 1 of 4

ATG Search
 33 N. Dearborn
 #650
 Chicago Illinois 60602

RELEASE OF MORTGAGE

GRANTOR NAME Laurence W. Feldman Leslie A. Savage ADDRESS 1339 Trapp Lane Winnetka IL60093			BORROWER NAME Laurence W. Feldman Leslie A. Savage ADDRESS 1339 Trapp Lane Winnetka IL60093			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.5000%	\$100,000.00				70818340

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 14th day of June 1999, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No. 99606109 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

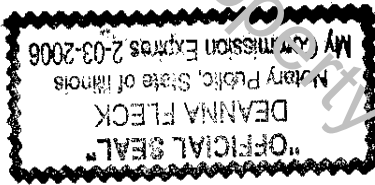
Permanent Real Estate Index Number(s): 05-18-402-050-0000

Address(es) of Premises: 1339 Trapp Lane Winnetka IL 60093

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*** SEE ATTACHED LEGAL DESCRIPTION ***

SCHEDULE A



Commission expires:

Notary Public

Deanna Fleck

day of November 2005

seal this 7th

Given under my hand and

I, Deanna Fleck, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Indra K. Pandass personally known to me to be the Vice President of Glenview State Bank corporation, and Ginny Boss personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
() ss)
COUNTY OF COOK)

800 Waukegan Road, Glenview IL 60025

This instrument was prepared by:
Glenview State Bank, Attorneys at Law
Ocasio Lender Telephone No. 847-729-1900

[Seal]

By: *Indra K. Pandass*
Its: *W*
Attest: *Ginny Boss*
Its: *Indra K. Pandass*

MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this 7th day of November 2005

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LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 5 AND 6 (TAKEN AS A TRACT) IN HIGGINS ESTATE SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MARCH 4, 1875, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 9 OF PLATS, PAGE 61 AS DOCUMENT 16404 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 5, 528 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 5, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 100 FEET, THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINES OF SAID LOTS 5 AND 6, A DISTANCE OF 247.87 FEET TO ITS INTERSECTION WITH A STRAIGHT LINE DRAWN FROM A POINT 319 FEET WEST OF THE WEST LINE OF HIBBARD ROAD AND 247.5 FEET NORTH OF THE SOUTH LINE OF LOT 7 IN HIGGINS ESTATE SUBDIVISION AFORESAID TO A POINT 247.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5 AND 528 FEET EAST OF THE WEST LINE OF SAID LOT 6, THENCE WESTERLY ALONG SAID STRAIGHT LINE A DISTANCE OF 100 FEET TO A POINT 247.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5 AND 528 FEET EAST OF THE WEST LINE OF SAID LOT 6, THENCE NORTH 247.5 FEET TO THE PLACE OF BEGINNING;

PARCEL 2: EASEMENTS FOR BENEFIT OF PARCEL 1 AS ESTABLISHED IN DECREE ENTERED AUGUST 9, 1937 IN CASE NO. 34C 6741 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS AND CONFIRMED AND CREATED BY GRANT DATED SEPTEMBER 18, 1952 AND RECORDED OCTOBER 2, 1952 AS DOCUMENT 15450419 FROM JOHN TRAPP AND CARRIED M. TRAPP TO WINNETKA TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 23, 1938 AND KNOWN AS TRUST NO. A-129, BE GRANT FROM WINNETKA TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER THE AFORESAID TRUST NO. A-129 TO VICTOR M. LANGSETT AND KATHLEEN C. LANGSETT, DATED SEPTEMBER 30, 1952 AND RECORDED OCTOBER 2, 1952 AS DOCUMENT 15450420 BY GRANT DATED OCTOBER 14, 1952 AND RECORDED JANUARY 16, 1953 AS DOCUMENT 15527126 FROM WINNETKA TRUST AND SAVINGS BANK, TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 23, 1938 AND KNOWN AS TRUST NO. A-129 TO ROBERT D. GORDON, SR. AND OTHERS BY GRANT DATED OCTOBER 20, 1953 AND RECORDED DECEMBER 31, 1953 AS DOCUMENT 15803129 FROM ROBERT D. GORDON, SR. AND OTHERS TO JOHN TRAPP AND OTHERS AND BY GRANT FROM WINNETKA TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. A-129 TO VICTOR M. LANGSETT AND KATHLEEN C. LANGSETT DATED JANUARY 15, 1954 AND RECORDED JANUARY 21, 1954 AS DOCUMENT 15816458, FOR INGRESS AND EGRESS TO AND FROM HIBBARD ROAD OVER AND UPON THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING EAST OF THE WEST LINE OF PARCEL 1 AFORESAID EXTENDED SOUTH 12 FEET AND FOR THE PURPOSE OF PLACING, MAINTAINING, REPAIRING AND REPLACING SEWER PIPES, WATER PIPES, GAS PIPES, TELEPHONE CONDUITS AND ELECTRIC CONDUITS UNDERNEATH AND BELOW THE SURFACE OF GROUND OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 6 IN HIGGINS ESTATE SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS AS PER PLAT THEREOF RECORDED MARCH 4, 1875 IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 9 OF PLATS, PAGE 61 AS DOCUMENT 16404 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF HIBBARD ROAD, 265.5 FEET NORTH OF THE SOUTH LINE OF LOT 7 IN SAID SUBDIVISION, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7, 319 FEET, THENCE WESTERLY 437 FEET TO A POINT 229.5 FEET SOUTH OF THE NORTH LINE OF LOT 5 IN SAID SUBDIVISION, THENCE WEST PARALLEL WITH SAID NORTH LINE OF SAID LOT 5, 33.5 FEET, THENCE SOUTH PARALLEL WITH WEST LINE OF SAID LOT 6, 9 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 16.5 FEET, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 6, 9 FEET, THENCE WEST ALONG A LINE PARALLEL TO AN 247.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5, 478 FEET TO THE WEST LINE OF SAID LOT 6, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 6, 12 FEET, THENCE EAST PARALLEL WITH SAID NORTH LINE OF LOT 5, 528 FEET, THENCE EASTERLY 437 FEET TO A POINT 235.5 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7, THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 7, 319 FEET, TO THE WEST LINE OF HIBBARD ROAD, THENCE NORTH 30 FEET TO THE PLACE OF BEGINNING (EXCEPT THEREFROM THE SOUTH 18 FEET OF PARCEL 1 HEREINBEFORE DESCRIBED CONSTITUTING PART OF THE ABOVE DESCRIBED TRACT), ALL IN COOK COUNTY, ILLINOIS.

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