SUBORDINATION OF LIEN FICIAL COP WILLIAM SUBORDINATION OF LIEN FICIAL COP

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, L

ACCOUNT # 29-6100156397

Doc#: 0533941147 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2005 02:31 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 22ND day of DECEMBER, 2003, and recorded in the Recorder's Office of COOK County in the size of Illinois as document No. 0335642312 made by MIKHAIL SHUR AND LARISA SHUR, BORROWER(S) to secure an indebtedness of **EIGHTY ONE THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to writ:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-21-211-001-1010

Property Address: 3038 LEXINGTON LANE, GLENVIEW, IL. 60025

PARTY OF THE SECOND PART: IVC MORTGAGE GROUP ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

DATED: NOVEMBER 15, 2005

Brian K. Engel, Consumer Banking Officer

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This instrument was prepared by: Eleanor Marlowe, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
County of COOK}	SS.
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I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before ne this day in person and severally acknowledged that as such Consumer Banking Officer, helshe signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 15TH downf NOVEMBER, 2005.

OFFICIAL SEAL ELEANOR MARLOWE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/21/07

Eleanor Marlowe, Notary

Commission Expires August 21, 2007

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International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN3151

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 1-4-L-42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 94394980, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 93224271 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4. 1991 AS DOCUMENT 91267713, FOR THE PURPOSE OF ACCESS AND INGRESS TO AND EGRESS FROM AND THE USE, BENEFIT AND ENJOYMENT CF THE RECREATIONAL FACILITIES (BEING A PORTION OF OLINA CIORES ORIGINA THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION), IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 04-21-211-001-1010

