

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0533941117 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 12:41 PM Pg: 1 of 2

Date: 11/30/05

Order Number: 1460 001917872

1. Name of mortgago-(s): NORBERTO INFANTE AND TERESA INFANTE
2. Name of original mortgagee: GMAC MORTGAGE CORP.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0427133095
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-25-111-022-0000
Common Address: 1919 DOBSON, EVANSTON, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: ANTHONY BENJAMIN
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847) 329-8200

Anthony Benjamin

State of Illinois
County of Cook

This Instrument was acknowledged before me on 11-30-05 by *anthony Benjamin* as (officer for/agent of) Chicago Title Insurance Company.



Tiffany J. Greiner
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: ANTHONY BENJAMIN
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

CRTRLS 1/04 DGG 1917872

CENTENNIAL TITLE INCORPORATED

Box 343

3063

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Legal Description:

LOT 32 IN BLOCK 1 IN W. HAYDEN BELL'S HOWARD DODGE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 2.572 CHAINS THEREOF) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office