

# UNOFFICIAL COPY



0533942053

Doc#: 0533942053 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/05/2005 09:01 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PETER DOYLE AND THOMAS M. DOYLE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 27 of AUGUST 2003 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0331632076 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:



LOT 6 IN BLOCK 2 IN COUNSELMAN'S SUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 31 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-31-415-006

Address(es) of Premises : 3617 SOUTH MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60609

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14 DAY OF FEBRUARY 2005

By:  \_\_\_\_\_ (SEAL)  
Attest:  \_\_\_\_\_ (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

Box 334

NOT  
RHSB

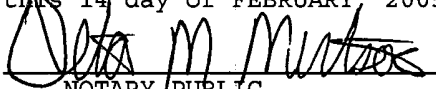
LD Abstract CTIC 01410-008228419 1of1

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14 day of FEBRUARY, 2005

  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

Property of Cook County Clerk's Office