

UNOFFICIAL COPY



Doc#: 0533942227 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 01:05 PM Pg: 1 of 2

RECORDING REQUESTED BY:
LENNY WOJT

AND WHEN RECORDED MAIL TO:
LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK ROAD
Chicago IL 60641

Loan Number: 205073013/2376

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID H LATVAHO, A SINGLE MAN

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0515812022 Date of Note: 04/29/2005 Original Recording Date: 06/07/2005

Property Address: 1301 N DEARBORN UNIT 603 CHICAGO, IL 60610

Legal Description:

PARCEL 1: UNIT 603 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5 BOTH INCLUSIVE, IN ALICE P. HOBKOOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97730677 (AS SO AMENDED, THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBERED 27 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

Pin #: 17-04-218-048-1027

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/01/2005.

LASALLE BANK NA
== Jared Kirby ==
By: JARED KIRBY

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Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 12/01/2005 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN

Property of Cook County Clerk's Office