

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/14/05



Order Number: 1401 008299801

Doc#: 0533943111 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 08:14 AM Pg: 1 of 2

CTIC
2082
JP
1086688

1. Name of mortgagor(s): FREDDY OSHANA
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021338030
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-35-323-005-0000
Common Address: 6515 N CRAWFORD AVE, LINCOLNWOOD,
ILLINOIS 60712

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No.:

State of Illinois
County of Cook
This Instrument was acknowledged before me on 11/14/05 by
as (officer for/agent of) Chicago Title Insurance Company.

2h

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



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Legal Description:

LOTS 18 AND 19 IN BLOCK 3 IN CRAWFORD DEVON SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office