

UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE INC.
2936 W BELMONT AVE.
CHICAGO, ILLINOIS 60618



Doc#: 0533943261 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 09:46 AM Pg: 1 of 3

and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 770080223

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 9, 2005**
executed by **MICHAEL S MITCHELL AND JENNIFER L. SPARGO, MARRIED/ HUSBAND & WIFE**

to **PERL MORTGAGE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2936 WEST BELMONT AVENUE**
CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. **0533943260**, page(s) **COOK**, as Document No. _____
County Records, _____

State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2118 W. HOMER ST., CHICAGO, ILLINOIS 60647**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On November 14, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

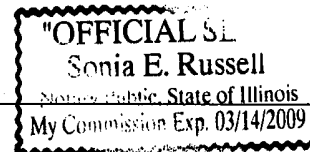
KEN PERLMUTTER
President

By: **KEN PERLMUTTER**
Its: **President**

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

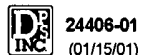
Witness:



COOK County,
My Commission Expires Mar. 14, 2009

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 334 CTI



Handwritten notes: RJOE, SA 3303519, CTI, JP

Handwritten number: 3/8

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"Exhibit A"

Legal Description Rider

Loan No.: 770080223

Borrower Name(s): MICHAEL S MITCHELL AND JENNIFER L. SPARGO, MARRIED/ HUSBAND &
WIFE

Property Address: 2118 W. HOMER ST., CHICAGO, ILLINOIS 60647

LOT 37 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN BEING IN THE NORTH 1/2
OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-304-034-0000

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03

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STREET ADDRESS: 2118 WEST HOMER STREET
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-31-304-034-0000

LEGAL DESCRIPTION:

LOT 37 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN BEING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office