## NOFFICIAL CO

CERTIFICATE OF RELEA



雞1/08/05

Order Number:

1401

SA3303519

Doc#: 0533943263 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/05/2005 09:46 AM Pg: 1 of 2

1. Name of mortgagor(s). MICHAEL S MITCHELL AND JENNIFER L SPARGO

2. Name of original mortgage: PERL MORTGAGE

3. Name of mortgage servicer (if ary)

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0403033013

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Ph Clorks Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-31-304-034-0000

Common Address: 2118 WEST HOMER STREET, CHICAGO,

ILLINOIS 60647

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois County of cool

This Instrument was acknowledged before me on 11/ 8/05 as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 37 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN BEING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office