



Lawyers Unit #05694 Case# 05-17953

CERTIFICATE OF RELEASE

Date: 11/15/05

Title Order No.: 05-17953(1of2)

Doc#: 0533946029 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 09:25 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
=RICARDO MARTINEZ.;
- (2) Name of Mortgagee:
=HomeEQ SERVICING;
- (3) Mortgage Recorded Document
No. =0421741047;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: =HomeEQ
SERVICING, and there is no
objection from the mortgagee or its successor in interest to the
recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: = 28-11-406-041

Common Address: =14811 S. ST. LOUIS AVE, MIDLOTHIAN, IL 60445

LAWYERS TITLE INSURANCE CORPORATION

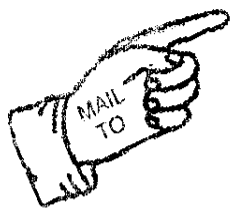
By _____;
Signature of Officer or Representative
JEAN DEPKON

State of Illinois }
County of Cook = } ss

This Instrument was acknowledged before me on 11/15/05 by JEAN DEPKON as Officer for
or Agent of Lawyers Title Insurance Corporation.

Notary Public My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLD ORCHARD RD., #300
SKOKIE, IL 60077
847-966-8660 FAX: 847-966-8697



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UNOFFICIAL COPY

Property Address: 14811 S. ST. LOUIS AVE
MIDLOTHIAN, IL 60445

PIN #: 28-11-406-041

LOT 3 (EXCEPT THE NORTH 25 FEET THEREOF), ALL OF LOT 4 AND THE NORTH 15 FEET OF LOT 5 IN BLOCK 6 IN MARKHAM MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office