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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

RHONDA EVANS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

3769513
VENU MIDDELA
PO Date: 10/20/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0533946105 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 11:12 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VENU MIDDELA MARRIED TO JINKA MIMABINDU

to FELLOWSHIP MORTGAGE SERVICES INC dated December 16, 2004 calling for the original principal sum of
dollars (\$418,000.00), and recorded in Mortgage Record _____, page _____ and/or instrument #
0501846163, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as
follows, to wit:

1910 ANDY LN, DES PLAINES IL - 60018

Tax Parcel No. 09-33-117-018-0000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 10th day of November, 2005.

NATIONAL CITY MORTGAGE CO

By

TERESA ENIX

Its VICE PRESIDENT

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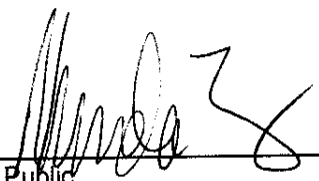
venu middele

State of OHIO)
County of MONTGOMERY) SS:

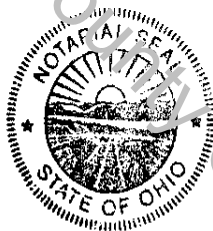
Before me, the undersigned, a Notary Public in and for said County and State this 10th day of November, 2005,
personally appeared TERESA ENIX, VICE PRESIDENT, of
NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
RHONDA EVANS



RHONDA EVANS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
FEB. 20, 2008

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000558797 OC

STREET ADDRESS: 1910 ANDY LN.

CITY: DES PLAINES

COUNTY: COOK COUNTY

TAX NUMBER: 09-33-117-018-0000

LEGAL DESCRIPTION:

LOT 61 IN TOWN IMPROVEMENT CORPORATION'S DES PLAINES COUNTRYSIDE UNIT NUMBER 5 A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE EAST 207 FEET THEREOF AND EXCEPT THAT PART OF THE SAID SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WEST OF THE WEST LINE OF THE EAST 24 ACRES THEREOF AND LYING SOUTH OF THE SOUTH LINE EXTENDED OF THE NORTH 8 ACRES OF THE WEST 16 ACRES THEREOF IN COOK COUNTY, ILLINOIS.