FFICIAL COPY

Date: 11/23/05

Doc#: 0533953023 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/05/2005 07:51 AM Pg: 1 of 2

Order Number: 0

004362547

1. Name of mortgagor(*):

NICOLAS MARTINEZ & AIDEE MARTINEZ

2. Name of original mortgages:

SECOND FEDERAL SAVINGS

3. Name of mortgage services (Cany): SECOND FEDERAL SAVINGS

Mortgage recording: Vol.:

Page:

Document No.: 0020764313

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort ago. or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Pit Clart's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 16-27-425-005-0000 Common Address: 3011 SOUTH KOLIN

CHICAGO, IL 60623

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Rogelio Pineda

Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

Telephone No.: (708) 449-6919

State of Illinois

County of Coch This Instrument was acknowledged before me on 11-23-05 by Regalo Pineda

Illinois Title Company.

as (officer for/agent of) Greater

Signature of Notary)

Notary Public

My commission expires on

Return to:

Prepared by: Rogelio Pineda

REFINANCE

GCERTREL

\$ "OFFICIAL SEAL" HEINRICH NARSOLIS

Notary Public, State of Illinois

My Commission Expires 02/18/07 Booksokkerskerskersk



Legal Description:

LOT 125 IN F. H. BARTLETT'S SUBDIVISION OF BLOCKS 6 AND 7 (EXCEPT THE EAST 140.77 FEET THEREOF) IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office