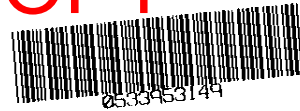



UNOFFICIAL COPY



Doc#: 0533953149 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 08:49 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
USAA Federal Savings Bank
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 82549916 LPS #: 3168126 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT USAA FEDERAL SAVINGS BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 10/29/2004 made and executed by
THOMAS T. GLASGOW, JOINING HEREIN AS BORROWER, NOT AS OWNER AND DENISE S.
GLASGOW, JOINING HEREIN AS BORROWER, NOT AS OWNER AND ATC TRUST COMPANY, AS
TRUSTEE TO TRUST NO. L002074, DATED NOVEMBER 21, 2002 to secure payment of
the principal sum of \$50000.00 Dollars and interest to USAA FEDERAL SAVINGS
BANK (USAA F.S.B.) in the County of COOK and State of IL Recorded: 1/12/2005
as Instrument #: 0501248222 in Book: -- on Page: -- (Re-Recorded: Inst#: N/A
BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 03-30-301-069-0000

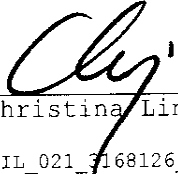
Property Address: 1231 W. HEATHER LN., ARLINGTON HEIGHTS, IL 60005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 28,
2005.

USAA FEDERAL SAVINGS BANK as Mortgagee

BY


Christina Ling, Authorized Signor

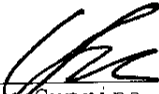
IL_021_3168126_82549916_GRP4

A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF ORANGE

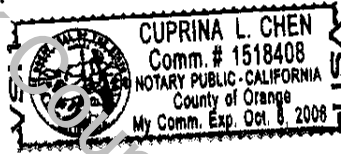
ON November 28, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



12/3/2005
B

IL_021_3168126_82549916_GRP4

UNOFFICIAL COPY

EXHIBIT A

Loan#: 82549916 LPS#: 3168126 Bin #:



THE REAL PROPERTY LOCATED IN THE CITY OF ARLINGTON HEIGHTS, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 4 IN CONNELLY'S SUBDIVISION, BEING A RESUBDIVISION OF THAT PART OF LOT 4 IN BLOCK 2 IN HOELZ' ADDITION TO ARLINGTON HEIGHTS, (BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN), AS PER THE PLAT THEREOF RECORDED JUNE 21, 1907 AS DOCUMENT 4055893, LYING EAST OF AN EAST LINE OF SUMMERHILL OF ARLINGTON HEIGHTS SUBDIVISION, A RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 2 OF HOELZ' ADDITION TO ARLINGTON HEIGHTS SUBDIVISION AFOREDESCRIBED, PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 1976596, LYING SOUTH OF A SOUTH LINE OF SUMMERHILL OF ARLINGTON HEIGHTS SUBDIVISION AFOREDESCRIBED AND LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID SUMMERHILL OF ARLINGTON HEIGHTS SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office