

UNOFFICIAL COPY



Doc#: 0533953121 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 08:41 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0010681344 LPS #: 3145783 Bin #: 103105-13



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/14/2003 made and executed by CECILIO ORTIZ AND CARMEN DELGADO to secure payment of the principal sum of \$243200.00 Dollars and interest to EUROMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 3/26/2003 as Instrument #: 0030410449 in Book: 6063 on Page: 0167 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-20-201-038

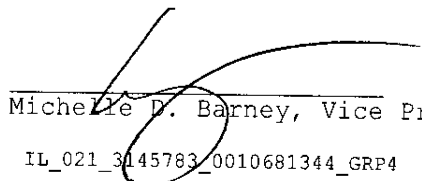
Property Address: 1211 S. 59TH CT., CICERO, IL 60804.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 11, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

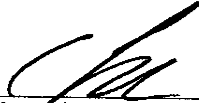
IL_021_3145783_0010681344_GRP4

A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF ORANGE

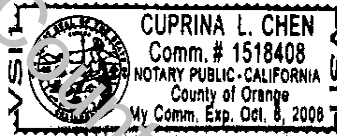
ON November 11, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave. Suite 200, Tustin, CA 92780
(MIN #:) 691 0701
10/30/2005



11/19/2005
B

IL_021_3145783_0010681344_GRP4

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0010681344 LPS#: 3145783 Bin #: 103105-13



LOTS 7 AND 8 IN GARBER'S SUBDIVISION OF LOT 2 IN BLOCK 2 THE EAST 33.95 FEET OF LOT 3 IN BLOCK 2 ALL IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORHTEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office