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Record & Return to:
Countrywide Home Loans, Inc.
PO Box 10423 MS:SV-79
Van Nuys, CA 91499-6211
ID# 00212899972005N

Doc#: 0533954040 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 10:40 AM Pg: 1 of 3

Prepared By:
S. RUBINO

COUNTRYWIDE HOME LOANS, INC.
1600 GOLF ROAD, SUITE 300
ROLLING MEADOWS, IL 60008-

[Space Above This Line For Recording Data]

004307915
[Escrow/Closing #]

0002128999755092
[Doc ID #]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302-1613 1800 Tapo Canyon Rd, SV-79C, Simi Valley, CA, 93063 does hereby grant, sell, assign, transfer and convey, unto **Treasury Bank, N.A.**

a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is _____

a certain Mortgage dated December 12, 2002, made and executed by MICHAEL E FRANK, A SINGLE MAN

to and in favor of COUNTRYWIDE HOME LOANS, INC. upon the following described property situated in COOK County,

Illinois Assignment of Mortgage



-995(IL) (0109)

CHL (09/01)

Page 1 of 3

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

12/95

Amended 8/96

23991

021289997000001995-

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DOC ID # 0002128999755092

State of Illinois:
UNIT 2015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-21-101-031

Parcel ID#: 14-21-101-031

Property Address: 655 W IRVING PARK RD #2015, CHICAGO IL 60613
such Mortgage having been given to secure payment of

FORTY THOUSAND NINE HUNDRED SEVENTY FIVE and 00/100

(Include the Original Principal Amount)
(\$ 40,975.00) which Mortgage is of record in Book, Volume, or Liber No* at page* or as
Book: 4546 Page: 164 No. 30069859) of the 1/15/2003 Records of
COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 12, 2002 DOC ID # 0002128999755092

Witness

COUNTRYWIDE HOME LOANS, INC.

(Assignor)

Witness

By: _____
(Signature)

Attest

Aileen Mabini, Asst. Sec

Seal:

Property of Cook County Clerk's Office

State of California
County of Ventura

On **DEC 18 2002**

before me, **E. Yoshimoto**
Aileen Mabini, Asst. Sec

personally appeared

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her /their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

UZMP -995(IL) (0109)

CHL (09/01)

