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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: 0533955070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2005 09:48 AM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Carol Rodriguez

Loan #: 032084/805 Customer #: 773 RLS #: 1104080

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE IRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RUDY PETERS AND RENATE G. PETERS, HIS WIFE, AS JOINT TENANTS Original Mortgagee: MORTGAGE ELEC.TY/NIC REGISTRATION SYSTEMS INC. ("MERS")

Mortgage Dated: JUNE 25, 2003 Recorded on: JULY 08, 2003 as Instrument No.

0318919078 in Book No. --- at Page No. ---

Property Address: 8815 LINCOLNWOOD DR EV. NS: ON IL 60203-

County of COOK, State of ILLINOIS

PIN# 10-14-422-012 & 013

Legal Description: LOTS 371 AND 372 IN SWENSON BEOTHERS 3RD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, A SUBDIVISION OF LOT 4 IN FSFESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 17, 2005
Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By:

Robert L. Minnich, Vice President

J. Wyn

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Loan#: 0320844806

RLS#: 1104080

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State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

} } ss.

On NOVEMBER 17, 2005, before me, **S. McCormick**, personally appeared **Robert L. Minnich, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand of official seal.

(Notary Name) . S. McCormick

