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Doc#: 0533904051 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 10:14 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
449219816405

Prepared by: Deborah Washington

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., F/K/A CHASE MANHATTAN, being the holder of a certain mortgage deed recorded in Official Record as Document 0021044611, at Volume/Book/Reel , Image/Page , Recorder's Office, COOK County, Illinois, IN THE AMOUNT OF \$25,000.00; MODIFICATION IN THE AMOUNT OF \$36,000.00 SENT TO COUNTY CLERK'S OFFICE TO BE RECORDED TO FROM A SINGLE LIEN IN THE AMOUNT OF \$61,000.00 upon the following premises to wit:

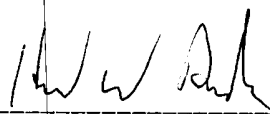
zfb

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

0533904050

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., F/K/A CHASE MANHATTAN, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CITIMORTGAGE INC., its successors and assigns; executed by MICHAEL J. BROADFOOT, being dated the _____ day of _____, in an amount not to exceed \$130,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, COOK County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., F/K/A CHASE MANHATTAN mortgage shall be unconditionally subordinate to the mortgage to CITIMORTGAGE INC., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., F/K/A CHASE MANHATTAN, mortgage, but without in any manner releasing or removing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of October, 2005.

By: 
Harold W. Drake, Assistant Vice President

BOX 334 CTI

CTI 59 8299331 2043

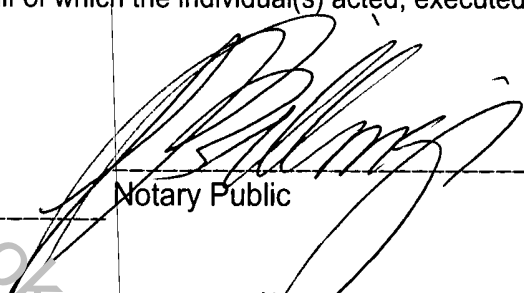
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STATE OF NEW YORK, COUNTY OF MONROE, to wit:

On the 24th day of October, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Harold W. Drake, Assistant Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



LYNDON D. BILLINGS, JR.
NOTARY PUBLIC - STATE OF NEW YORK
NO. 6091939
QUALIFIED IN MONROE COUNTY
MY COMMISSION EXPIRES MAY 5, 2007

Property of Cook County Clerk's Office

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STREET ADDRESS: 3428 S OAKLEY AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-31-118-026-0000

LEGAL DESCRIPTION:

LOT 12 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 13 IN BLOCK 26 IN S. J. WALKER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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