

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0533904164

Doc#: 0533904164 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 12:38 PM Pg: 1 of 2

Date: 11/04/05

Order Number: 1410 008296556

87 96556-0
0-2116/18
11/04/05

1. Name of mortgagor(s): MARY S. DUST
2. Name of original mortgagee: UNICORP FEDERAL CREDIT UNION
3. Name of mortgage servicer (if any): CUNA MUTUAL MORTGAGE CORPORATION
4. Mortgage recording: Vol.: Page: or Document No.: 99482906 & 0010112982
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 26-30-325-031-0000
Common Address: 2720 E. 130TH ST, CHICAGO, ILLINOIS 60633

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LARRY FRAZZINI
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

State of Illinois
County of COOK
This Instrument was acknowledged before me on 11/4/05 by L. Frazzini
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LARRY FRAZZINI
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



BOX 334 CTI

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Legal Description:

LOT 13 IN BLOCK 6 IN FORD CITY SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO AND INDIANA RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office