### JNOFFICIAL COPY

### CERTIFICATE OF RELEA



Date: 11/04/05

Doc#: 0533905122 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/05/2005 11:10 AM Pg: 1 of 2

Order Number:

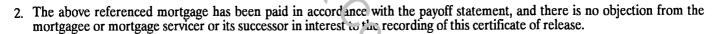
2000

000578030

# TICOR TITLE 578030

1. Information conc. rning mortgage(s) is as follows:

MORTGAGE DATED MARCH 21, 2003 AND RECORDED APRIL 7, 2003 AS DOCUMENT NO. 0030463019 MADE BY CULLEN DAVIS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR, CDK-USA MOP, GAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$247,000.00. ASSIGNED TO MIT LENDING BY INSTRUMENT RECORDED AS DOCUMENT NO. 0030463020



- 3. The person executing this certificate of release is an officer or culy appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Yolanda Seals

Telephone No.: (312) 621-5000

State of Illinois

Coulty of
This Instrument was acknowledged before me on //4/5 by
Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by:

Yolanda Seals

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

LARRY E. TURÝIN 1374 E. MADISON PARK

CRTOFRLS

CHICAGO, ILLINOIS 60615

**BOX 15** 

OFFICIAL SEAL

Yolanda Seals Notary Public, State of Illinois

My Commission Exp. 02/11/2008

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## **UNOFFICIAL COPY**

**CERTIFICATE OF RELEASE** 

Permanent Index Number: 20-11-212-100-0000 Common Address: 1374 E. MADISON PARK

CHICAGO, ILLINOIS 60615

#### Legal Description:

THAT PART OF LOTS 97, 98 AND 99 TAKEN AS A TRACT LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID TRACT 36.43 FEET SOUTH OF NORTHWEST CORNER THEREOF TO A POINT ON EAST LINE OF SAID TRACT 36.67 FEET SOUTH OF NORTHEAST CORNER THEREOF ALL IN DUNHAM'S SUBDIVISION OF THE SOUTH 661.0 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, Property of Cook County Clark's Office TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRTLEGAL 1/04 DMD