

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
ANGIE ALMAGUER



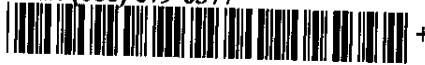
Doc#: 0533910099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 09:34 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100220710020005229 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2957886RL1



Loan#: 0008126518

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **EVANGELINA RESENDEZ AND JUAN MANUEL RESENDEZ, WIFE AND HUSBAND AS JOINT TENANTS**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR MARIBELLA MORTGAGE, LLC**

Mortgage Dated: **MAY 22, 2004** Recorded on: **AUGUST 23, 2004** as Instrument No. **0423646092** in Book No. --- at Page No. ---

Property Address: **3048 N MENARD AVE, CHICAGO IL 60634-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-29-211-022-0000**

Legal Description: **LOT 28 IN JOHNSON BROTHER'S WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 6 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 11, 2005**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By:


Julie A. Yates, Vice President

SJ
SC
P-g
mm
DW

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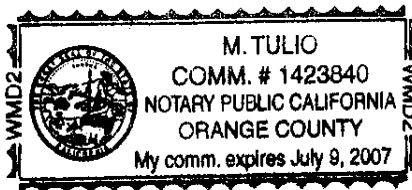
Loan#: 0008126518 Srv#: 2957886RL1
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 11, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Tulio
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office