

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000389395



Assignment-Interv.-Recorded



Doc#: 0533910013 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 08:39 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 6, 2005, executed by JOSEPH A AGUIRRE
JR., UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on [blank], in liber/cabinet [blank] at page(s)/
drawer [blank] document/instrument no. 0521411091 microfilm
number [blank] pin number 23-23-200-026-1088
in the [blank] plat of COOK County

Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 11129 S 84TH AVE, UNIT 2B, PALOS HILLS, IL 60465



J=ff8010105ai.s.95846

P=S.002.02778.36

Handwritten notes: yes, B, yes, am

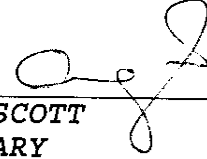
Loan No. 4000389395

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated SEPTEMBER 30, 2005, but effective _____.


FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

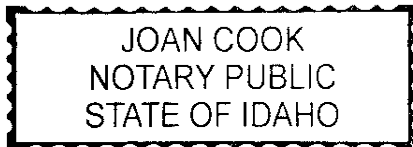
BY 
M. L. MARCUM
VICE PRESIDENT

BY 
ANGIE SCOTT
SECRETARY


STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On SEPTEMBER 30, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

UNOFFICIAL COPYNetwork Mortgage Form
Schedule APolicy No.: MP0113825
File No.: 3107912Effective Date: August 2, 2005
Amount of Insurance: \$24,600.00

1. Name of Insured:

First Franklin, a division of National City Bank of Indiana, its successors and/or assigns

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

Joseph A. Aguirre Jr.

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated July 6, 2005 and recorded August 2, 2005 as Document No. 0521411091 executed by JOSEPH A. AGUIRRE JR., UNMARRIED and given to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA to secure a note in the amount of \$24,600.00.

4. The land referred to in this policy is described as follows:

UNIT 11129-2B IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86059069, OF THAT PART OF THE WEST 641.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET, EXCEPT FROM THE ABOVE THE SOUTH 284.50 FEET OF THE NORTH 517.25 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE WEST 641.00 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

Professional National Title Network, Inc.
Three First National Plaza
Suite #1600
Chicago, Illinois 60602

Underwritten by:

The Florida Fund
6545 Corporate Centre Boulevard
Orlando, FL 32862-8600*Cody Johnson*

Authorized Signatory