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Doc#: 0533911170 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/05/2005 01:43 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 11/18/05 Law Title Insurance Agency Inc.-Naperville Order Number: 256254L

- 1. Name of Mortgagor(s):SIMON ACOSTA AND DIANA ACOSTA
- Name of original Mortgagee: PRIME FINANCIAL
- 3. Name of Mortgage Se vicer (if any): WASHINGTON MUTUAL
- 4 Mortgage Recorded Document Number(s): 0432902520
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the Lus ness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].
- 7. This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-20-223-019

Address: 1437 SOUTH 56TH COURT, CICERO, IL 60804 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc.-Naperville, authorized agent for

Lawyers Title Insurance Corporation

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

State of Illinois, County of COOK

This instrument was acknowledged before me on 11/18/05 by

as (officer for/agent of) Law Title Insurance Agency Inc.-Naperville.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Oct

Official Seal Rita I Avitia

Phone: (630)717-7500

Notary Public, State Of Illinois

My_Commission Expires 10-14-2008

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LOT 22 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCK 1 TO 5 IN J.C. MCCARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20 TOGETHER WITH EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 20, ALL IN THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office