

# UNOFFICIAL COPY

LOAN NO.: 0001595768  
PIF DATE: 11/01/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: Monica A. Johnson



Doc#: 0533912046 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2005 11:15 AM Pg: 1 of 2



Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

LARRY COLE

Name of Mortgagee:

MERCHANTILE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 08179504, Volume 8680, Page 0108, Mortgage Date 10/05/1998, Recorded Date 12/29/1998

Address of Property: 6026 S MAY STREET  
CHICAGO, IL 60621

Legal Description of Property: SEE ATTACHED LEGAL

Tax ID No.: 20-17-408-029

Dated: November 14, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Robert Senda, Vice President

MERS#: 10004600015957685  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On November 14, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 14, 2005.

Notary Public/Commission Expires:



Spa  
Su  
my  
01/1

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## Network Commitment Form

### Schedule A

Commitment No.: 2733767

Effective Date: ~~June 10, 1998~~ *Sept 1, 1998*

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992 AMOUNT: ~~\$32,000.00~~  
Proposed Insured:

LARRY COLE

*25600.00*

(b) [XX] ALTA Loan Policy - 1992 AMOUNT: ~~\$50,000.00~~  
Proposed Insured:

*Mercantile Mortgage Co., Its successors and/or assigns*

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

*THOMAS E. RIGSBY Larry Cole*

3. The land referred to in this commitment is described as follows:

LOT 14 IN BLOCK 4 IN JAMES U. BORDEN'S 1ST ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE NORTH 60 ACRES OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

ROGER K. METZ  
ONE IBM PLAZA, SUITE 2525  
CHICAGO, IL 60611

*Roger K Metz*  
Authorized Signatory