UNOFFICIAL COPY

LOAN NO.: 0010645141 PIF DATE: 10/25/2005

ILLINOIS

RELEASE DEED

Prepared by: Sherry Robinson

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

Doc#: 0533912057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/05/2005 11:15 AM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS

That MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded val estate mortgage, and the same is hereby released:

Name or Mortgagor:

BERNADETTE RIVERA AND LEONARDO S RIVERA JR

Name of Mortgagee:

ACCREDITED HOME LENDERS, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0517541034, Volume N/A, Tage N/A, Mortgage Date 05/19/2005, Recorded Date

06/24/2005

Address of Property:

59 S CUMBERLAND PARKWAY

DES PLAINES, IL 60016

Legal Description of Property: SEE ATTACHED

Tax ID No.: 09-18-111-007-0000

Dated: November 8, 2005

GAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Robert Senda, Vice President

MERS#: 100176105051291329

PH#: 1-888-679-6377

State of Illinois County of Dupage

On November 8, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have here into set my hand and affixed my notarial seal this November 8, 2005.

ublic/Commission I

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/200

0533912057 Page: 2 of 2

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 4 AND 5 OF SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7 AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED DECEMBER LOT 13 IN BLOCK 7 IN HERZOG'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 OF SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 11, 1953 AS DOCUMENT NUMBER LR1498708, IN COOK COUNTY, ILL'NOIS

CKA: 59 SOUTH CUMBERLAND PARKWAY, DES PLAINES, ILLINGIS COJ16

PIN: 09-18-111-007-0000

"his of Cook County Clark's Office

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