UNOFFICIAL COP

RELEASE DEED WHEN RECORDED MAIL TO DARNELL GAMBLE 226 NORTH PARKSIDE AVENUE CHICAGO, IL 60644-0000



Doc#: 0533912164 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/05/2005 03:51 PM Pg: 1 of 2

A State of the Sta NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for ThE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto DARNELL GAMBLE, AN UNMARRIED MAN of the County of COOK and State of Illinois all right, title, interest, claim, or demand whatsoever they may have acquired in through or by a certain Mortgage dated SEPTEMBER 08, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois NOVEMBER 08, 2004, as Book N/A Page N A Document No. 0431320123 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 16-08-410-020-0000

Property Address: 220 N PARKSIDE AVE, CHICAGO, IL 60644

WITNESS my hand and seal this 15 November, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as/nomine for THE CIT GROUP/CONSUMER FINANCE, INC.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as cominee for THE CIT GROUP/CONSUMER FINANCE, INC.

Vice President

THOMAS CRITCHLEY, Assistant Vice President

(corp. seal)

STATE OF NEW JERSEY

)SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERLEY CERTIFY THAT EMMA M. CAPPELLETTI, Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 15 Mayer her

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009800110257 Jaudah Spaights

MIN#: 1000523 0040572000 0

MERS Telephone Number: 1-888-679-6377

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g 12 04 04: 13p 630 N DEPART AR TIME HINS ADE Aug 12 04 04:13p

> Law Title Insurance Company 2900 Ogden Ave., Suite 101 Liste, Illinois 60532 (630) 717-1383 Lawyers Title Insurance Company

Authorized Agent For:

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 214520H REV.8.12.04

The land referred to in this Commitment is described as follows:

THE TRACT OF LAND DESCRIBED AS COMMENCING AT A POINT 224 FEET SOUTH FROM THE NORTHEAST CORNER OF BLOCK 8 IN FRINKS RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE OF FRINKS SUBDIVISION OF THE MORTH 36-1/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 26-1/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND RUNNING THENCE SOUTHERLY ALONG THE EAST LINE OF SAID BLOCK 8, 50 FEET; THENCE WESTERLY AT RIGHT ANGLES 181 FEET TO CENTER OF SAID BLOCK 8, THEN NORTHERLY AT RIGHT ANGLES ALONG THE CENTER LINE OF BLOCK (.5) FEET; THENCE EASTERLY AT RIGHT ANGLES 181 FEET TO THE PLACE OF BEGINNING IT BEING A LUT OF LAND 50 FEET FRONT ON WEST SIDE OF PARK AVENUE AND RUNNING BACK THE SAME WILL THE TO THE CENTER OF BLOCK 8 AFORESAID (EXCEPT FROM SAID PREMISES THE WEST 4 FEET THE REOF TAKEN OR CONDEMNED FOR ALLEY) IN COOK COUNTY, The Ounty Clarks Office ILLINOIS.

ALTA Commitment Schedule C

(214520.PFD/214520H/4)