

# UNOFFICIAL COPY



LOAN NO.: 41223100290736  
PIF DATE: 11/09/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: Roberta Gafford

Doc#: 0533912110 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2005 12:38 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
DORETHA JACKSON

Name of Mortgagee:  
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0517534018, Volume NA, Page NA, Mortgage Date 06/21/2005, Recorded Date 06/24/2005

Address of Property: 5358 S JUSTINE  
CHICAGO, IL 60609

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-08-312-044-0000

Dated: November 9, 2005

HOUSEHOLD FINANCE CORPORATION III

  
Robert Senda, VICE PRESIDENT

State of Illinois  
County of Dupage

On November 9, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 9, 2005.

  
Notary Public/Commission Expires:



*SJA*  
*my*  
*SM.*

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:  
LOT 24 (EXCEPT THE NORTH 3 INCHES THEREOF) IN BLOCK 2 IN ENW ASHLAND, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 20-08-312-044

Property of Cook County Clerk's Office