## **UNOFFICIAL COPY**

LOAN NO.: 41223120204143 PIF DATE: 11/09/2005

ILLINOIS

RELEASE DEED

Prepared by: SHERRY T. ROBINSON

Doc#: 0533912126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/05/2005 12:38 PM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEPOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MICHAEL J WHITE

JANA L WHITE

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0512421106, Volume N/A, Page N/A, Mortgage Date 05/02/2005, Recorded Date N. Dunit Clert's Office To 05/04/2005

Address of Property:

404 E 88TH ST

CHICAGO, IL 60619

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25 03 204 024 Dated: November 9, 2005

USENOYD RINANCE CORPORATION III

Senda, VICE PRESIDENT Robert

State of Illinois

County of Dupage

On November 9, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 9, 2005.

totary Public/Commission Expires:

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/2007



0533912126 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED PROPERTY:

WEST 8 1/3 FEET OF LOT 45 AND ALL OF LOT 46 IN BLOCK 29 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE IN DAUPHIN PARK 2ND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 25-03-204-024

Property or Cook County Clerk's Office