

NAME & PROPE OF CONTACT AT EAR Payment Thome (800) 331-3282 Fax (818) 562-4141	JCC FINANCING STATEMENT AMEND OLLOW INSTRUCTIONS (front and back) CAREFULLY	Doc#: 0533915040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00		
B. SEND ACCINIONAL EDICAL TO (Name and Maling Accress) \$15715 (BANKFIN) UCC Direct Services 6912500.1 P.D. Box 29071 ILIL FIXTURE INC. ABSOLUMENT DECISION STATEMENT FILE # 0.331139152 11-07-0.33 CC IL COOK+ INC. TRANSCONG STATEMENT ACCROSS P.D. Box 29071 ILIL FIXTURE ITRE ABOVE SPACE IS FOR FILING OFFICE USE ONLY INC. ABSOLUMENT DECISION STATEMENT ACCROSS INC. CONTRIBUTION: Effectiveness office from ing Bilbarrent Identified above in Imminist-fail total content in Statement Inc. OCNTRIBUTION: Effectiveness office from ing Bilbarrent Identified above in Imminist-fail total content in Statement Inc. OCNTRIBUTION: Effectiveness office from ing Bilbarrent Identified above in Imminist-fail total content in Imminist-fail accretion and in Imminist-fail total content in Imminist-fail and cont	A. NAME & PHONE OF CONTACT AT FILER [optional]			
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6912500.1 Debtor Name: Parrott, George TC 500-1900024101	10. OPTIONAL FILER REFERENCE DATA		001404	

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UNOFFICIAL COPY

UC FO	CC FINANCING ST. LLOW INSTRUCTIONS	ATEMEI (front and	NT AMENDME back) CAREFULLY	NT ADDENDUM
11.	INITIAL FINANCING STAT	EMENT FILI	E # (same as item 1a on Am	nendment form)
03	31139152 11-0	07-03	CC IL Cook+	
12.	NAME of PARTY AUTHORIZING	G THIS AMEN	DMENT (same as item 9 on An	nendment form)
	BANKFINANCI		S.B.	
OR	12b. INDIVIDUAL'S LAST NAM	ME	FIRST NAME	MIDDLE NAME, SUFFIX
13.	Use this space for addition	nal informa	ation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: PARCEL 1: ***\$326-22 S ELLIS*** THE NORTH 87.50 FEET OF LOTS 11 TO 24 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 1 IN MOORE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH. **ANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PARCEL 2: ***8334-40 S ELLIS*** THE SOUTHERLY 87.50 FEET OF THE NORTH 175 FEET OF LOTS 11 TO 24 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 1 IN MOORE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: ***8342 S ELLIS*** THE SOUTHERLY 37.50 FEET OF THE NORTH 262.50 FEET OF LOTS 11 TO 24 (TAKEN AS A TRACT) IN BLOCK 1 IN MOORE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Parcel ID: 20-35-303-096-0000,20-35-303-097-0000 A.N.I.* 20-35-303-098-0000 County Clark's Office