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Doc#: 0533915089 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/05/2005 11:38 AM Pg: 1 of 3

AFTER RECORDED RETURN TO:
0100259302
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE FL 32256

Prepared By:

PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of (herein "Assignee"), whose address is 10401 Deerwood Park Blvd, Jacksonville, FL 32256 a certain Mortgage dated June 11, 2002 , made and executed by LUTHER A GUYTON AND REGINA R GUYTON, HUSBAND AND WIFE

married to

RX

PLEASE RECORD FIRST

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF (A.P.N. #: 29171200300000)

* Wells Fargo Bank, N.A., successor by merger to Wells Fargo Bank Minnesota, N.A., as trustee, in trust for the Holders of Structured Asset Securities Corporation - Amortizing Residential Collateral Trust Mortgage Pass-Through Certificates, Series 2002-BC6

Parcel ID#: 29171200300000
Property Address: 67 EAST 155TH STREET, HARVEY, ILLINOIS 60426
such Mortgage having been given to secure payment of SEVENTY-SIX THOUSAND AND 00/100 (\$ 76,000.00)

RECORDING DATE 7-10-2002 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 8625 , at page 0168 (or as No. 0020755125) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
Amended 6/00
VMP-995W(IL) (0109)
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
0-13-02

Carmel R. Mullins
Witness *CARMEL R. MULLINS*

P.R. Mullins
Witness

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

By: *Pam Ingalls*
(Signature)

Pam Ingalls
It's: Vice President

Attest

Seal:

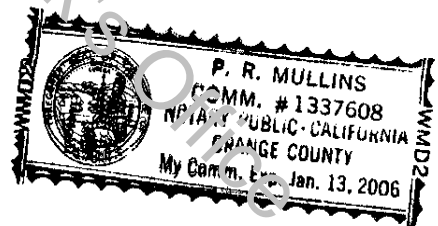
State of *CALIFORNIA*
County of *ORANGE*

This instrument was acknowledged before me on *0-13-02*

by **Pam Ingalls**
It's: Vice President

as *PEOPLE'S CHOICE HOME LOAN, INC.* of

P.R. Mullins



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LEGAL DESCRIPTION:

LOT 23 IN BLOCK 79 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 54, 62 TO 66, 68 TO 84, AND THAT PART OF BLOCK 67 LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 1274898, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office