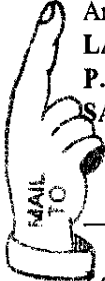


# UNOFFICIAL COPY



Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
AIMEE SHORTER (LAND AM)

Doc#: 0533915147 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2005 02:42 PM Pg: 1 of 1



And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0061612016    CL#: 476033     +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JANET MITCHELL  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Mortgage Dated: AUGUST 12, 2004  
Recorded on: AUGUST 27, 2004 as Instrument No. 0424008044 in Book No. --- at Page No. ---  
Property Address: 6525 S TROY, CHICAGO, IL 60629-0000  
County of COOK, State of ILLINOIS  
PIN# 19241170100000

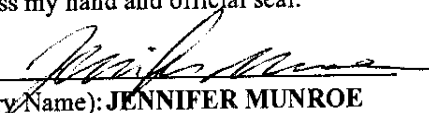
Legal Description: THE NORTH 22 FEET OF LOT 38 AND LOT 39 (EXCEPT THE NORTH 17 FEET) IN BLOCK 11 IN CAMPBELL'S EAST CHICAGO LAWN SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

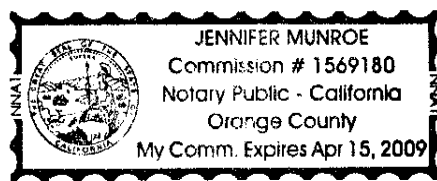
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 15, 2005  
ARGENT MORTGAGE COMPANY, L.L.C.

By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of            CALIFORNIA            )  
County of        ORANGE                        ) ss.

On NOVEMBER 15, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): JENNIFER MUNROE



SBP  
5/1/09  
J.M.