

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
Michele Klein  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: 0533916007 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2005 08:29 AM Pg: 1 of 2

## SATISFACTION

AURORA LOAN SERVICES INC. #0117070227 "THOMAS" Lender ID: R60/216/0117070227 Cook, Illinois  
MERS #: 100025400003295292 VERI #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES LLC holder of a certain mortgage, made and executed by EMANUEL THOMAS A BACHELOR AND PATRICIA LEWIS A SPINSTER, originally to DEPENDABLE MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 05/30/1996 Recorded: 07/09/1996 as Instrument No.: 96523330, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 36 IN BLOCK 23 IN THE SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTION 5 AND SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 26-06-209-0111-0000 VOL-296

Property Address: 8827S EXCHANGE AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AURORA LOAN SERVICES LLC  
On November 25th, 2005

By: *JAN WALSH*  
JAN WALSH, Assistant Vice President

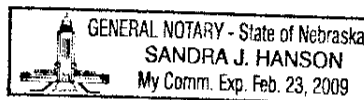


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON November 25th, 2005, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Sandra J. Hanson*  
SANDRA J. HANSON  
Notary Expires: 02/23/2009



(This area for notarial seal)

36<sup>5</sup>

SY  
P2  
MY  
BANK  
(SD)

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Prepared By: Toni Quicke, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office