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Doc#: 0533916215 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 03:05 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100208723

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ALFRED E ASPENGREN AND LIA GRACE ASPENGREN, HUSBAND AND WIFE, AS JOINT TENANTS

4510 E HERMITAGE AVE, CHICAGO, IL 60641

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of August, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0524405128**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN BUCKS RESUBDIVISION OF LOTS 9 AND 10 OF BLOCK 12 OF RAVENSWOOD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-18-215-022-0000

Witness hands and seals, November 1, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 1, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public



Please mail recorded document to:
ALFRED OR LIA ASPENGREN
4510 E HERMITAGE AVE
CHICAGO, IL 60641

*By
12/19/05
[Signature]*