

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0533922042 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 11:01 AM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES, INC. #0030007207 "JAMES" Lender ID:E22/002/0030007207 Cook, Illinois
MERS #: 100148200100009323 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CRAIG JAMES, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated 02/11/2005 Recorded: 02/25/2005 as Instrument No.: 0505642066, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

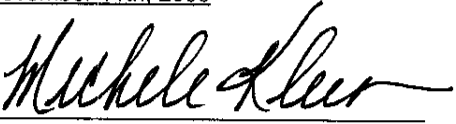
Legal: LOT 8 AND THE NORTH 6 1/2 FEET OF LOT 9 IN BLOCK 4 OF ALFRED B. MCCHESENEY'S COLUMBIAN EXPOSITION SUBDIVISION OF THAT PART LYING EAST OF THE WEST 333 5/10 FEET OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-23-103-004-0000

Property Address: 6411 S. MARYLAND AVE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS
On November 11th, 2005

By: 
MICHELE KLEIN, Vice President




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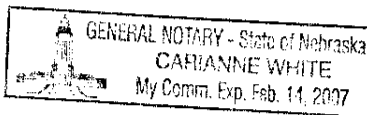
STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 11th, 2005, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CARIANNE WHITE
Notary Expires: 02/14/2007



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office