Recording Requested By: AURORA LOAN SERVICES JNOFFICIAL CC

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scatsbluff, NE 69363-1706

Doc#: 0533922059 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/05/2005 11:31 AM Pg: 1 of 2

AURORA LOAN SERVICES (**) #:0031288616 "MASON" Lender ID:E99/001/0031288616 Cook, Illinois MERS #: 1004022000000000132 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST FUNDING BANCORP IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by REGINA MASON, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST FUNDING BANCORP ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/26/2005 Recorded: 09/09/2005 as Instrument No. 0525205170, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 9 IN BLOCK 2 IN JOHNSTON'S SUBDIVISUION OF LOT 27 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-16-202-017-0000

Property Address: 5605 S. PRINCETON, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDV. E3T FUNDING BANCORP IT'S On November 17th, 2005

MICHELE KLEIN, Vice President

0533922059 Page: 2 of 2

SATISFACTION Page 2 of 2

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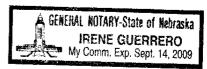
STATE OF Nebraska COUNTY OF Scotts Bluff

ON November 17th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2009



(This area for notarial seal)

Planty Of Colling Clark's Office Prepared By: Kathleen Olson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500