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Doc#: 0533922075 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 12:02 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
Successor by merger to Bank One NA fka The First National Bank of ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
MICHALE SKRYPNIK AND MALVINA SKRYPNIK

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
05/28/96 as Document Number 96-457723 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

*Chicago
SEE ATTACHED FOR LEGAL

Property Address: 7061 N KEDZIE UNIT 1614 CHICAGO IL 60645

PIN 10361000111232

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

57
P-3
5-
My
Office

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 11/09/05

JPMORGAN CHASE BANK NA

By: *John Miner*
JOHN MINER
Its: Mortgage Officer

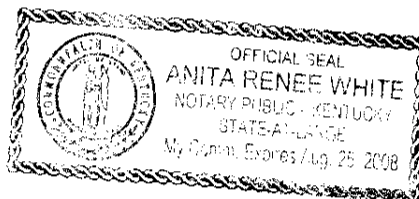
Attest: *Deidra Bishop*
DEIDRA BISHOP
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Anita Renee White
Notary Public



My Commission Expires:

This instrument was prepared by: DEIDRA BISHOP
00419700237778

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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111-02-03237778

LEGAL DESCRIPTION

Parcel I:

Unit 16-14, as shown and identified on the survey of that part of a tract of land consisting of Blocks 4 and 5, together with all that part of vacated North Albany Avenue lying north of the south line of Block 5 extended west, said extension also being the south line of vacated West Lunt Avenue and lying south of the north line of said Block 5 extended west, said extension also being the north line of vacated West Estes Avenue, together with all of vacated West Lunt Avenue lying east of the east line of North Kedzie Avenue and together with all of vacated West Estes Avenue lying east of the east line of said North Kedzie Avenue, all in College Green Subdivision of part of the west half (1/2) of the northwest quarter (1/4) of Section 36, Township 41 North, Range 23 East of the Third Principal Meridian described as follows: Beginning at the northeast corner of said tract; thence west along the north line of said tract 505.51 feet; thence south along a line parallel to the east line of said tract 681.49 feet to the south line of said tract; thence east along the south line of said tract 505.49 feet, to the southeast corner of said tract; thence north along the east line of said tract 681.82 feet, to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium Ownership by Winston Gardens, Inc., recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 20520335, together with an undivided percentage interest in the above described premises, excepting therefrom all of the units, as defined and set forth in said declaration and survey.

Parcel II:

An easement for ingress and egress for the benefit of Parcel I, as more fully described in Document Number 20-250-336 recorded in the Office of the Recorder of Deeds, Cook County, Illinois.

2024.5.20.06