## **UNOFFICIAL COPY**



Doc#: 0533922080 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Gook County Recorder of Deeds Date: 12/05/2005 12:02 PM Pg: 1 of 3

9000	X			
Release of Deed	Full	Partial		
Know all Men by these present SUCCESSOR BY MERGER T	ts, that <u>J</u> O 3ANK O	PMORGAN CHASE BAN NE NA	K NA ("Bank")	in
consideration of one dollar, an whereof is hereby acknowledg STEVEN G RYSEMUS AND C	d other gco ed, does he INDY C RY	ਹ and valuable considera erਵoy elease, convey and SEN'US	tions, the red d quit claim u	ceipt into
representatives and assigns, a whatsoever Bank may have ac 04/19/03 as Document Num registered in the Recorder's/Re the State of Illinois applicable to legally described as follows, to-SEE ATTACHED	duired in, tr be <u>r 0313</u> gistrars Off the prope wit:	nrough or by a certain Mo 031025 Book NA P	rtgage dated age NA	recorded/ , in
Property Address: 4646 W HOW	VARD ST	SKOKIE	IL	60076

PIN 10-27-116-025

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

513 mil

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/14/05

JPMORGAN CHASE BANK NA

By:

RICHARD ROSE Its: Mortgage Officer

Attest:

AARON ZAMORA Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEAL JULIE J. WEDDINGTON NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE My Comm. Expires 7-2-2007

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: AARON ZAMORA

00414511400324

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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## **UNOFFICIAL COPY**

THE EAST 8 FEET OF LOT 13. ALL OF LOT 14. AND LOT 15, EXCEPT THE EAST 16 FEET THEREOF, IN BLOCK 3, IN KRENN AND DATO'S HOWARD-LINCOLN-CICERO-PARKVIEW ADDITION, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1926, AS DOCUMENT 9532784, IN COOK COUNTY, ILLINOIS.

