

# UNOFFICIAL COPY



Doc#: 0533926209 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2005 02:21 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:  
21st Century Mortgage Bankers  
350 E. Ogden Avenue 1  
Westmont, ILLINOIS 60559

This instrument was prepared by:  
21st Century Mortgage Bankers  
350 E. Ogden Avenue 1  
Westmont, ILLINOIS 60559  
630-570-4700

450430

308

Loan Number: 0017346 (Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto  
**Long Beach Mortgage Company**, its Successors and/or Assigns, whose address is:  
1300 East Woodfield Road -- 6th Floor, Schaumburg, ILLINOIS 60173

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **October 13, 2005**,  
executed by **DAVID W. NEAL, a single man**  
to **21st Century Mortgage Bankers**  
the laws of **ILLINOIS**  
place of business is **350 E. Ogden Avenue 1, Westmont, ILLINOIS 60559**  
upon the following described property situated in **COOK** County, State of Illinois:

(herein "Assignee"),  
organized under  
and whose principal  
(herein "Assignor")

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel Identification Number: 17-09-131-008-1185

Property Address: 360 W. ILLINOIS ST #2C, CHICAGO, ILLINOIS 60610

such Mortgage having been given to secure payment of **ONE HUNDRED EIGHTY-FIVE THOUSAND and no/100 Dollars (\$185,000.00)**  
which said Mortgage is recorded in Book, Volume, or Liber No. **0533926208**, at page \_\_\_\_\_, (or as No. \_\_\_\_\_)  
of the Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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21st Century Mortgage Bankers

*Cynthia Alkofer*

By: *Cynthia Alkofer*  
Its: *Closer/Funder*

Witness

Typed Name:

Witness

Typed Name:

Commonwealth/State of ILLINOIS  
District/County/Parish of

*COOK. 10/3/05*

The foregoing instrument was acknowledged before me this  
by *the undersigned.*

, of 21st Century Mortgage Bankers, a corporation organized under the laws of ILLINOIS, on behalf of the said corporation.

*[Signature]*

My Commission Expires: *11/10/08*



Cook County Clerk's Office

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## LEGAL DESCRIPTION

PARCEL 1: UNIT 2 C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SEXTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99,624,458, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF G-116, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Permanent Tax #: 17-09-131-008-1185

Otherwise known as: 360 West Illinois Street, Unit 2C, Chicago, Illinois

Office of Cook County Clerk's Office