

Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER" Doc#: 0533933126 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2005 10:06 AM Pg: 1 of 2



(F) 8320168

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PUPPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Pant and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Enos M. Morris ard Patricia A. Morris, As Joint Tenants, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of SEPTEMBER year 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page, as document No. 99940352 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 125 FEET OF LOT 12 IN BLOCK 22 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALSO THE EAST 47/160THS OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 28-10-415-016

Address(es) of premises:

4243 W 150th St.

Midlothian, IL. 60445

BOX 334 CTI

relsmort.dot

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UNOFFICIAL COPY

Witness	hand and	seal, this 1 ST day of <u>NOVEMBER</u> year of <u>2005.</u>
		Trances tho (SEAL)
		(SEAL)
		Frances Thomas, Vice President (SEAL)
This instrument was prepared by:		PULLMAN BANK AND TRUST COMPANY
		1000 E. 111TH STREET, CHICAGO ILLINOIS 60628 ADDRESS
STATE OF:	ILLINO:5)	
COUNTY OF:	COOK S	
		y public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
		Fullman Bank & Trust Company of 1000 E. 111TH Street, Chicago, IL 60628
'	•	whose name <u>is</u> subscribed to the foregoing
		in person and acknowledged that he/she as such VICE PRESIDENT signed as his/her tree and voluntary act, for the uses and purposes therein set forth.
sealed and de		to the fire and voluntary act, for the uses and purposes therein sections.
Given under n	ny hand and official seal this	1 ST day of <u>NOVEMBER,2005 .</u>
	7-721	
Commission 6	expires: 1 CO 1	Notary Public: () Notary Public:
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
		OFFICIAL SEAL CLARA B ZANDERS
MAIL TO:	Enos M. Morris Patricia A. Morris	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/23/08
	4243 W 150 th St.	······································

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Midlothian, IL. 60445