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Prepared by and after recording return to:

James E. Taylor, Esq.
8741 S. Greenwood Ave., #203
Chicago, IL 60619



Doc#: 0533934111 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2005 01:40 PM Pg: 1 of 2

RELEASE OF LIEN

This space reserved for Recorder's use only.

THE UNDERSIGNED, Laura Rube, Bill Sava and Manuel Aguilar (collectively, "Claimants"), having filed a lien for the amount of \$980,000.00 against the property described on Exhibit A attached hereto on November 22, 2005, which lien is recorded as Document No. 0532632047, hereby acknowledge the invalidity of such lien and hereby WAIVE, RELEASE AND DISCHARGE FOREVER the property described in Exhibit A from said lien.

This instrument was signed as of and shall be effective on or after the 30th day of November, 2005.

By: [Signature]
Name: Laura Rube

By: [Signature]
Name: Bill Sava

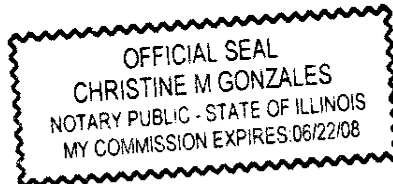
By: [Signature]
Name: Manuel Aguilar

STATE OF ILLINOIS §
COUNTY OF COOK §

The foregoing instrument was acknowledged before me on the 30th day of November, 2005, by Laura Rube, Bill Sava and Manuel Aguilar.

[Signature]
Notary Public

My Commission Expires:



8207 P111-9

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EXHIBIT A

LEGAL DESCRIPTION:

THE NORTH 2/3 OF BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, (EXCEPTING THEREFROM: LOT 1; LOT 4 EXCEPT THE SOUTH 1/3 THEREOF; THE EAST 60.00 FEET OF LOT 2; THE EAST 60.00 FEET OF LOT 3 EXCEPT THE SOUTH 1/3 THEREOF, AND EXCEPTING THEREFROM A STRIP OF LAND, 1.33 FEET WIDE NORTH OF AND ADJOINING LOT 10 IN C. L. HARMON'S SUBDIVISION OF THE SOUTH 1/3 OF SAID BLOCK 20) IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS:

- 17-15-307-001
- 17-15-307-002
- 17-15-307-011
- 17-15-307-017
- 17-15-307-018
- 17-15-307-023
- 17-15-307-024

Address of PPM

920 S Michigan Ave

Property of Cook County Clerk's Office